# Montana State Legislature

### 2013 Session

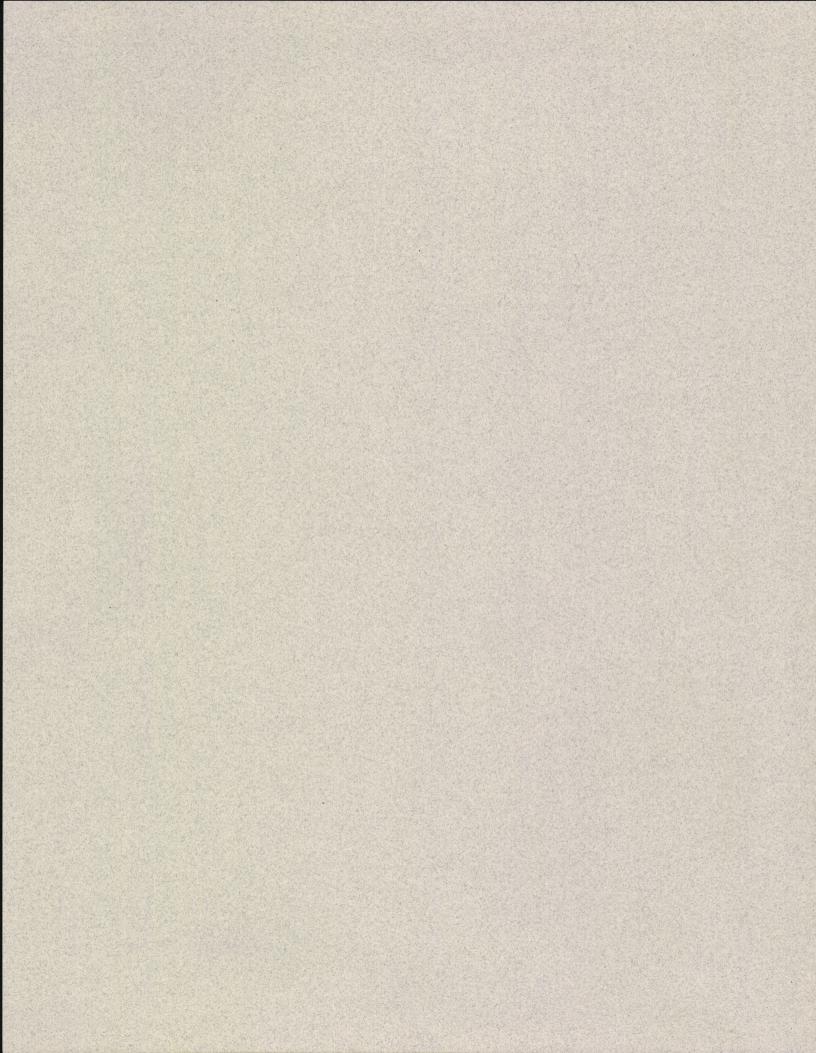
# ADDITIONAL DOCUMENTS MAY INCLUDE THE FOLLWING:

- Business Report
- Roll Call Attendance
- Standing Committee
   Reports
- Tabled Bills
- Fiscal Reports etc.
- Roll Call Votes
- Informational Items
- Witness Statements
- Any Documents; such as;
  - \*Petitions if any.
  - \*Any and all material handed end after the meeting ends.

The original is on file at the Montana Historical Society and may be viewed there.

Montana Historical Society Archives 225 N. Roberts Helena MT 59620-1201

2013 Legislative Scanner Susie Hamilton



#### **BUSINESS REPORT**

### MONTANA HOUSE OF REPRESENTATIVES 63rd LEGISLATURE - REGULAR SESSION

### **HOUSE EDUCATION COMMITTEE**

Date: Friday, March 8, 2013

Place: Capitol

**Time:** 3:00 PM

**Room:** 137

### **BILLS and RESOLUTIONS HEARD:**

SB 2 - Revise certain OPI reporting requirements SB 165 - Authorize emergency use of epinephrine in a school setting SJ 10 - Interim study resolution on efficiency of agencies related to education

### **EXECUTIVE ACTION TAKEN:**

Comments:

REP. Kris Hansen, Chair

### HOUSE OF REPRESENTATIVES Roll Call EDUCATION COMMITTEE

DATE: 3/8/2013

NAME	PRESENT	ABSENT/EXCUSED
REP. KRISTIN HANSEN, CHAIR	*	
REP. JOANNE BLYTON, VICE CHAIR	×	
REP. EDIE MCCLAFFERTY, VICE CHAIR		X
REP. BRYCE BENNETT	X	
SPEAKER BLASDEL		×
REP. CLARENA BROCKIE	×	
REP. DOUGLAS COFFIN	×	
REP. EDWARD GREEF	X	
REP. DAVID HALVORSON		X
REP. GREG HERTZ	×	
REP. SARAH LASZLOFFY	X	
REP. JONATHAN MCNIVEN		×
REP. JEAN PRICE	×	
REP. DAN SALOMON	X	
REP. CASEY SCHREINER	×	
REP. NICHOLAS SCHWADERER		X
REP. TED WASHBURN		×
REP. FRANKE WILMER		×

# MONTANA House of Representatives Visitors Register HOUSE EDUCATION COMMITTEE

Friday, March 8, 2013

SB 165 - Authorize emergency use of epinephrine in a school setting

Sponsor: Sen. Mary Caferro

### **PLEASE PRINT**

PLEASE PRINT					
Name	Representing	Support	Oppose	Info	
Kely Karre	Munt Med VSSC.	X			
Dorl Judge	mT Nouses Association	X			
Kendra Selser	MTASSOC. School Nurse	X		<u> </u>	
Harin Billings	OPI	X			
Suc Buswell MSN. RN. NGS	MT Assn. School Nurses	\ \ \ \			
BOX VICEL	MISBA	X			
Lance Melion	MTSBA	4	,		
List Male		×			
Joseph Sanos	5AM m SCOPFF	×			
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

## MONTANA House of Representatives Visitors Register HOUSE EDUCATION COMMITTEE

Friday, March 8, 2013

SJ 10 - Interim study resolution on efficiency of agencies related to education Sponsor: Sen. Jonathan Windy Boy

#### **PLEASE PRINT**

Name	Representing	Support	Oppose	Info
Rob D'Boyle	Chippena Cree Tribe Chippena Cree Tribe Ft, Belknop Tribal Council	~		
Virginia M.W. O'Boyle	Chippewa Cree Tribe	<b>√</b>		
Ed "Buster" Moore	Ft. Belkman Tribel Council	1/		
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

## MONTANA House of Representatives Visitors Register HOUSE EDUCATION COMMITTEE

Friday, March 8, 2013 SB 2 - Revise certain OPI reporting requirements

Sponsor: Sen. Tom Facey

### PLEASE PRINT

PLEASE PRINT						
Name	Representing	Support	Oppose	Info		
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Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.